

The Ultimate Human Secrets and the Birth of Post-Performance Philosophy

A Foundational Exploration of Memory, Magnetism, and the Hidden Architecture of Human Becoming

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Abstract

This article constructs the foundational structure of **Post-Performance Philosophy (PPP)**, a philosophical movement emerging from interpretive engagements with concepts developed in *The Ultimate Human Secrets*. The framework centers on memory as the primordial architecture of existence and magnetism as the governing mechanism of human becoming. Rather than viewing consciousness as an entity driven by productivity, PPP positions the human organism as a **memory-constructed, frequency-regulated node** in a larger ecological field of energetic exchange.

Through interdisciplinary synthesis—spanning quantum phenomenology, cognitive ecology, systems theory, and post-classical metaphysics—this work formalizes PPP as an alternative to performance-centric models of identity. It proposes that coherence, not productivity, is the defining state of consciousness; desire functions as magnetic navigation; and liberation arises from alignment between internal frequencies and environmental memory fields.

The article is structured into fourteen sections that collectively articulate a robust conceptual architecture suitable for academic archiving, philosophical research, and future theoretical expansion.

1. Introduction: The Birth of Post-Performance Thought

Humanity enters the twenty-first century carrying a paradox: **we are more productive than ever, yet more fragmented than ever.**

Modern societies define existence through:

- Output
- Optimization
- Achievement
- Continuous self-comparison

The “performative identity” has replaced the human being. This identity, driven by external validation, obscures a deeper architecture of consciousness—one shaped by memory, magnetism, and invisible association–dissociation dynamics that govern the formation of reality.

Post-Performance Philosophy (PPP) emerges as a response to this collapse of meaning. Inspired by the principles articulated in *The Ultimate Human Secrets*, PPP asserts:

Humans are not performing beings who occasionally reflect; they are reflecting beings who have been conditioned to perform.

The shift is radical:

Performance becomes a surface phenomenon, a shadow of deeper processes.

Underlying every action is the **memory architecture**—a continuous interaction between free memory particles, magnetism, unconscious filtering mechanisms, and environmental resonance.

PPP arises from the recognition that:

- Reality forms **through interactions of memory**, not through human will.
- Attention and desire act as **magnetic forces** shaping identity.
- Consciousness is **inherently ecological**, not individual.

From this seed insight grows an entirely new framework for understanding human becoming after the age of performance.

2. The Seed Insight: Existence as Memory Architecture

Post-Performance Philosophy (PPP) begins with a central metaphysical proposition:

Existence is a memory lattice.

All that constitutes reality is formed through the association and dissociation of memory particles.

The Ultimate Human Secrets describes **free memory particles** as foundational elements in continuous motion—condensing, associating, dissolving, and reforming. PPP interprets this dynamic as the underlying mechanism of reality.

2.1 Free Memory Particles

These particles exist across spectra of:

- Frequency
- Density
- Coherence

High-frequency particles represent pure information. Low-frequency particles manifest as still memory—matter, form, and history.

PPP reframes this understanding:

- Human beings are **configurations of memory**, rather than fixed entities.
- Identity is emergent—a temporary crystallization of continuously exchanging memory fields.
- No memory is ever lost; it simply changes state.

2.2 Magnetism as the Governing Force of Becoming

In this model, **desire is magnetism**—the attraction between memory structures seeking coherence. What we “want” represents that which our internal memory architecture lacks and, therefore, magnetically draws toward itself.

PPP expands on this concept:

- Desire acts as the gravitational pull of unrealized memory.
- Manifestation is not mystical; it is magnetically logical when internal frequencies align.
- Conflicting desires produce magnetic cancellation—one of the fundamental reasons why human action often fails.

2.3 Association–Dissociation Law

At the core of this cosmology is the universal law:

- **Association:** memory particles bind into higher structures.
- **Dissociation:** they unbind into free memory.

This law renders the universe:

- Continuous
- Self-correcting
- Dynamic
- Frequency-regulated

PPP employs this law to reinterpret human development not as linear progression but as an **ongoing re-association of internal memory states**.

3. Consciousness Beyond Performance

Performance-driven consciousness is a historically conditioned phenomenon. It does not represent the natural state of the human organism but rather a construct arising from social pressures, economic systems, and memory imprints accumulated across generations. Post-Performance Philosophy (PPP) sharply differentiates between the **performative self** and the **original coherent self**, highlighting the fragmentation caused by performance culture and the deeper architecture beneath it.

3.1 The Performative Self

The performative self is a **social artifact**, not an ontological necessity. It arises from the externalization of identity into systems that prioritize visibility over coherence.

Characteristics of the performative self include:

- **Reward-dependence**
Identity is shaped through external validation—likes, salaries, praise, and outcomes.
The self becomes contingent, fluctuating with every social signal.
- **External** **referencing**
Meaning and purpose are derived from comparison, competition, or conformity.
The self orients outward, losing internal magnetic stability.
- **Identity** **fragility**
Because it relies on unstable external conditions, it is inherently anxious, incomplete, and easily destabilized.
- **Attention** **fragmentation**
The performative self struggles to maintain coherent internal frequencies.
Its energy is dissipated across conflicting desires, internal contradictions, and environmental noise.

PPP interprets this fragmentation as indicative of weakened internal magnetism. When desires conflict or frequencies do not align, the memory architecture becomes disordered. This disorder inhibits the stable association of memory particles, obstructing coherence.

In simple terms:
The performative self is magnetically unstable.

3.2 The Original Self

In contrast, the **original self** emerges from coherence rather than achievement. It represents the baseline configuration of the human organism before external pressures distort its magnetic field.

The original self is characterized by:

- **Memory coherence**

Internal memory structures resonate without contradiction.

- **Magnetically optimized desire**

Desires are singular, clear, and aligned with the organism's true frequency.

- **Absence of contradiction**

Internal and external frequencies match; the self is not at war with itself.

- **Environmental alignment**

The individual inhabits contexts that support their memory architecture rather than distort it.

The original self does not require performance to validate its existence; its coherence serves as its legitimacy.

PPP asserts:

**The original self is not achieved; it is uncovered.
It returns when noise dissolves.**

This return is not mystical—it is the natural consequence of magnetic realignment.

3.3 PPP Thesis #1

Performance is a distortion of coherence.

Coherence is the baseline of consciousness.

In a state of coherence:

- Memory structures align into a stable identity
- Desire flows in a singular magnetic direction
- Attention becomes an organizing force rather than a scattering one
- Action arises effortlessly from internal resonance

PPP thus transitions the understanding of human development from a paradigm of effort and productivity to one of **magnetic clarity and memory alignment**.

4. Biology Reinterpreted: Humans as Memory Assemblies

Post-Performance Philosophy (PPP) reconfigures biology not as a static collection of organs and genetic instructions but as a **dynamic condensation of memory particles**. Drawing from the conceptual foundations presented in *The Ultimate Human Secrets*, PPP posits that living organisms—especially humans—are **memory-processing engines** continuously exchanging, organizing, and restructuring informational frequencies.

In this model, the biological body becomes a **storytelling mechanism**, a living archive that writes and rewrites itself in real time based on memory accumulation, magnetic associations, and the environmental frequencies it interacts with.

4.1 The Body as a Memory Engine

Biologically, the human organism functions as a **perpetual exchanger of memory** rather than a closed system. Every moment of existence involves:

- **Inhalation of environmental memory**

Through sensory pathways, emotional resonance, and energetic exposure, the body absorbs memory data from the external world.

- **Processing of sensory and emotional memory**

These inputs are synthesized internally through unconscious filtering mechanisms to determine compatibility with existing memory structures.

- **Emission of dissociated memory**

Thoughts, gestures, emotional release, speech, breath, and even cellular turnover are all forms of memory dissociation—memory discharged back into the environment.

- **Continuous identity rewriting**

Identity is not stored; it is *reconstructed* each moment through the interaction of new memory intake and pre-existing memory patterns.

PPP therefore reframes the biological body as:

A dynamic, frequency-driven memory processor—an organism in continual negotiation with its environment.

There is no “final” or “fixed” human body; there is only continuous biological storytelling.

4.2 DNA as High-Density Memory Coding

Within this framework, DNA becomes more than a set of biological instructions—it is a **compression algorithm of ancestral memory**.

DNA functions as:

- **A historical memory archive**

Every genetic sequence condenses the accumulated experiences of lineage, environment, and evolutionary adaptation.

- **A condensation of high-density memory particles**

Biological magnetism compacts information into stable molecular structures.

- **A living resonance filter**

DNA selectively resonates with environmental frequencies compatible with its stored memory, governing attraction and repulsion at biological, psychological, and behavioral levels.

- **A scriptwriter of existential predispositions**

Rather than dictating fate, DNA shapes the *range* of memory associations a body will naturally align with.

PPP's interpretation detaches DNA from rigid determinism and frames it as a **fluid memory interface**—a bridge between ancestral history and present experience.

4.3 PPP Thesis #2

Identity is not inherited; it is continuously downloaded.

According to PPP:

- Genetic memory provides a scaffold
- The environment provides ongoing input
- The unconscious reorganizes the data
- Magnetism selects what integrates and what dissolves

Identity is the emergent product of this multidimensional memory exchange.

This thesis radically shifts the human self from an inherited essence to a **dynamic outcome**—a continual negotiation between biological memory, environmental influence, and magnetic coherence.

5. Desire, Magnetism, and the Mechanics of Human Direction

In Post-Performance Philosophy (PPP), **desire is conceptualized** as **magnetic** rather than psychological. It represents the expression of an underlying frequency mismatch between the current configuration of memory and a potential future state seeking coherence.

Traditional models typically interpret desire as:

- A need
- A craving
- A lack
- A psychological urge
- A motivational drive

PPP challenges these interpretations.

Instead, it posits that:

Desire is the magnetic pull of unrealized memory seeking reintegration.

This perspective redefines human direction, motivation, and transformation as **energetic processes** governed by memory association and dissociation, rather than mental effort or rational choice.

5.1 Desire as Field Alignment

Within the PPP framework, every desire originates from **frequency compatibility**:

- An external possibility emits a frequency.
- An internal memory structure resonates with it.
- The resonance creates an energetic pull.
- The pull manifests as desire.

The strength of the resonance correlates with the intensity of the desire.

This leads to several conclusions:

- One cannot desire what one cannot magnetically perceive.
- Desires do not arise from choice; they emerge from field interactions.
- Desire serves as an indicator of latent memory attempting to materialize.
- All genuine desire is a form of **remembering**, not yearning.

Thus, desire is grounded in **alignment-in-progress** rather than deficiency.

5.2 Why Most Desires Fail

PPP identifies five primary reasons desires fail to manifest, even when they seem intense.

1. Conflicting Internal Frequencies

When various memory structures emit contradictory frequencies:

- Coherence collapses.
- Magnetic direction divides.
- Desire cannot coalesce into reality.

This scenario is akin to attempting to tune a radio to multiple stations simultaneously.

2. Self-Doubt Produces Magnetic Inversion

Self-doubt does not obstruct desire; it **reverses** magnetism:

- Attraction becomes repulsion.
- Opportunities dissolve.
- Coherence destabilizes.

Self-doubt represents a frequency conflict within the memory lattice.

3. Environmental Noise

An incompatible environment generates:

- Frequency pollution.
- Emotional distortion.
- Cognitive static.

Such disruptions interfere with memory resonance and magnetic alignment.

4. Attention Fragmentation

When attention is dispersed across multiple directions:

- Magnetism weakens.
- Desire becomes too diffuse to coalesce.
- Memory associations lose stability.

In PPP, attention is a focusing mechanism for magnetic density.

5. Sensory Overload Overrides Deeper Memory

Modern individuals primarily engage through their senses, which operate at **surface frequencies**.

When sensory input becomes excessive, it **overpowers the deeper, slower frequencies of unconscious memory**, disrupting the magnetic pathway of desire.

Thus, **Desire fails not due to impossibility, but because the internal field is too fragmented for condensation.**

5.3 Obsession as Magnetism at Peak Density

PPP redefines obsession as a **high-density magnetic field** with sufficient coherence to override environmental noise and internal contradictions.

When desire attains peak density:

- All internal frequency conflicts collapse.
- Attention converges into a singular direction.
- Memory structures align into coherence.
- External conditions reorganize around the new resonance.
- Materialization becomes inevitable.

In PPP:

Obsession is desire without friction.

It marks the moment when an individual becomes a singular magnetic force.

Materialization is not mystical; it is **structural**, a product of magnetic inevitability once coherence is achieved.

6. Post-Performance Reality: The Collapse of the External Referent

Humanity today faces an existential distortion: the inability to distinguish **internal resonance** from **external noise**.

Post-Performance Philosophy (PPP) posits that modern individuals have been conditioned to perceive reality through external reference points—opinions, metrics, images, and data streams—resulting in a disconnection from the foundational memory architecture that shapes lived experience.

In a performance-driven world, the self becomes reactive rather than magnetic. PPP describes this shift as a **collapse of the natural human compass**.

6.1 The Noise of the World

Technological culture generates unprecedented levels of **memory pollution**. The environment inundates the human organism with:

1. Excessive Information (Memory Overload)

Each piece of information serves as a memory imprint.

Overexposure destabilizes unconscious filtering mechanisms, leading to incoherence within the memory lattice.

2. Misaligned Frequencies (Emotional Disturbance)

Emotional contagion—propagated through media, social networks, and societal turbulence—creates incompatible frequencies that disrupt internal resonance.

3. Distracted Cognition (Attention Collapse)

Fragmented attention diminishes magnetic density and undermines desire's capacity to condense into coherent direction.

4. Artificial Desire Structures (Identity Distortion)

Advertising, social pressure, and virtual environments implant desires that lack organic resonance—desires with **no true magnetic compatibility** with the individual's memory architecture.

The cumulative effect:

Magnetic Incoherence.

The self loses the ability to attract what is inherently aligned and repel what is not.

In PPP, this incoherence represents the principal pathology of contemporary life.

6.2 Inner Silence as Frequency Reset

PPP identifies **silence** as the fundamental mechanism for restoring coherence.

Silence is not merely the absence of sound; it is the **absence of contradiction**.

Silence performs three critical functions:

1. Restoration of Internal Magnetic Order

When external noise is eliminated, memory particles realign into compatible frequencies, thereby restoring the organism's natural magnetic polarity.

2. Recalibration of Memory Resonance

Silence enables the unconscious to reorganize fragmented memory structures, dissolving incompatible imprints and reinforcing coherent ones.

3. Reactivation of Unconscious Knowledge

Deep memory—ancestral, biological, and energetic—resurfaces when surface noise subsides.

This reconnection allows the individual to engage with the substratum of existence.

PPP thus proposes a radical inversion of the modern hierarchy:

Silence becomes the new productivity.

Stillness becomes the new intelligence.

Coherence becomes the new success.

The human of the future is not defined by performance alone but by the clarity of their internal magnetic frequency.

7. The Ecology of Memory: Human–Environment Exchange

Post-Performance Philosophy (PPP) expands the concept of human identity beyond the confines of the skin, the nervous system, and individual psychology. It reframes the human organism as an **ecological participant**, continuously exchanging, absorbing, and emitting memory.

This ecological model is inspired by *The Ultimate Human Secrets*, which describes a universe where memory is in perpetual motion, forming associations and dissociations across biological and environmental structures.

PPP advances this into a comprehensive theoretical framework:

Humans are memory-exchanging organisms embedded in a larger environmental field that co-produces identity.

7.1 Memory Osmosis

Memory exchange between the individual and the environment operates similarly to **osmosis**—the balancing of concentrations across permeable membranes—except the medium in this context is informational frequency.

PPP identifies several forms of memory osmosis:

Sensory Osmosis

Visual, auditory, and tactile inputs transfer environmental memory into the human organism.

Emotional Osmosis

Human emotional systems automatically synchronize with surrounding emotional frequencies.

Energetic Osmosis

The body absorbs non-linguistic, non-sensory memory patterns (subtle cues, field dynamics, atmosphere, presence).

Cognitive Osmosis

Ideas, concepts, and interpretations circulate between individuals and environments, shaping thought patterns.

These exchanges are continuous and involuntary. The environment is not passive; it **writes** into the human memory system as much as the individual writes into it.

7.2 The Environment as Co-Author

PPP challenges the classical Western notion of the autonomous individual. Instead, it asserts:

Your environment is your co-author.

It shapes your identity, beliefs, desires, and internal frequencies.

Examples include:

- A chaotic environment destabilizes internal magnetic coherence.
- A harmonious environment reinforces memory alignment.

- High-frequency environments accelerate associative growth.
- Low-frequency environments trigger dissociation and fragmentation.

Thus, PPP perceives the environment as:

- A **memory reservoir**
- A **frequency field**
- A **behavioral regulator**
- An **identity constructor**

This indicates that identity is not self-contained; it is **co-produced**.

7.3 PPP Thesis #3

To change the self is to change the memory environment.

This thesis carries profound implications:

- Psychological transformation becomes synonymous with environmental redesign.
- Healing becomes a process of memory-field adjustment.
- Creativity emerges as a product of environmental resonance.
- Spiritual development evolves into frequency ecology.

In PPP, the environment is not a mere backdrop but a **structural component** of human becoming.

8. The Unconscious as Architect, Not Archive

Traditional psychology perceives the unconscious as a reservoir—a hidden storage chamber for forgotten memories, repressed material, instinctual drives, and latent imagery. Post-Performance Philosophy (PPP) posits a fundamentally different perspective:

The unconscious is not a storage unit.

It is the architect of reality.

In PPP, the unconscious serves as the primary processor of memory, regulator of frequency compatibility, and constructor of future experiences. In contrast, the conscious mind is merely a late observer, arriving after the architecture has been established.

8.1 The Unconscious as Memory Magnet

The unconscious attracts, filters, and organizes memory particles long before they reach conscious awareness.

Its functions include:

1. Magnetic Selection

It determines which external memory frequencies resonate with the internal memory lattice.

Only compatible information is permitted to enter the system.

2. Structural Assembly

It binds incoming memory particles into coherent configurations—ideas, expectations, desires, and emotions.

3. Dissociation Management

It automatically dissolves outdated or incompatible memory structures, releasing them back into the memory field.

4. Predictive Construction

It constructs the scaffolding for future experiences through frequency pre-alignment long before conscious intention emerges.

In this model, unconscious processes shape:

- What we notice
- What we ignore
- What we desire
- What we fear
- What we attract
- What dissolves
- What persists

The unconscious acts as the **magnetic engineer** of human development.

8.2 Consciousness as Late Arriving Observer

PPP advocates for a significant reordering:

Consciousness does not create reality; it interprets what the unconscious has already assembled.

The conscious mind:

- Arrives after memory architecture has formed
- Rationalizes decisions that were magnetically determined earlier
- Produces narratives to justify unconscious magnetism
- Cannot override frequency incompatibility
- Lacks direct authority over deep memory associations

This recontextualization dismantles the illusion of conscious control. Consciousness is not the driver; it is the **witness**.

This elucidates:

- Why individuals often “know” something without understanding why
- Why intuition is swifter than thought
- Why certain desires feel alien while others feel inevitable
- Why change is challenging when unconscious structures are misaligned
- Why coherent individuals experience flow

PPP frames consciousness as a **narrative surface**, rather than an executive command center.

8.3 PPP Thesis #4

The unconscious performs; the conscious interprets.

This thesis positions the unconscious as the core actor in:

- Memory association
- Magnetic attraction
- Direction formation
- Environmental resonance
- Emotional structuring
- Identity recalibration

In PPP, consciousness is merely the visible tip of a vast architectural process occurring beneath awareness. To effect change in one’s life, one must realign the unconscious—not compel the conscious.

9. Methodology of Post-Performance Philosophy (PPP)

Post-Performance Philosophy (PPP) arises from a synthesis of metaphysical reasoning, phenomenological introspection, cognitive ecology, and systems-based interpretations of human experience. While its foundations may appear metaphysical, PPP is not an arbitrary speculative system; it adheres to a rigorous conceptual methodology designed to articulate how memory, magnetism, and environmental resonance shape the human organism.

PPP operates through four methodological pillars:

9.1 Philosophical Method: Interpretive Metaphysics

PPP initiates with metaphysical inquiry grounded in lived experience. It does not assert empirical measurements of memory particles or magnetism; rather, it articulates a *conceptual model* of human becoming that elucidates:

- the fragmentation of modern identity
- the relationship between internal desire and external reality
- the formation and dissolution of experiential coherence

This approach aligns with established traditions such as:

- Phenomenology (Husserl, Merleau-Ponty)
- Process philosophy (Whitehead)
- Posthuman phenomenology
- Systems metaphysics

PPP employs reasoned metaphysical modeling to illuminate the structural forces behind identity formation.

9.2 Phenomenological Method: Direct Interior Observation

PPP rigorously engages with the structures that manifest through lived experience:

- the sense of inner contradiction
- the magnetic pull of certain desires
- the impact of environments on internal clarity

- the experience of coherence versus fragmentation
- the intuitive knowing that precedes conscious thought

These represent **phenomenological data**—interior experiences accessible to direct observation.

In PPP, interior experience is not considered subjective noise; rather, it serves as the surface expression of deeper structural memory dynamics.

The methodology thus integrates:

- introspective observation
- reflective analysis
- memory-pattern recognition
- examination of internal resonance

This approach ensures that the theory remains grounded in verifiable human experience.

9.3 Systems-Theoretical Method: Human as a Dynamic Memory Field

PPP adopts a systems-theoretical perspective, viewing humans not as isolated individuals but as complex, dynamic processes embedded within broader environments.

From this standpoint:

- Identity is an emergent property of memory exchange
- Desire functions as a magnetic signal produced by system-level discrepancies
- Coherence results from system-wide frequency alignment
- Environmental noise serves as destabilizing input that fragments the system

This methodology draws upon:

- complexity theory
- cognitive ecology
- autopoiesis (self-generating systems)
- cybernetics

PPP thus examines the human not as a psychological unit but as an ecological system of memory and frequency.

9.4 Conceptual Modeling: Non-Empirical but Systematically Constructed

PPP constitutes a **conceptual model**, rather than a physical theory.

Its objectives are to:

- describe
- map
- interpret
- organize
- understand

the forces shaping human becoming.

This entails creating conceptual constructs, such as:

- free memory particles
- magnetic desire fields
- resonance pathways
- memory osmosis
- coherence architecture
- unconscious frequency structuring

These constructs function as **analytic tools**—not literal physical claims. Their purpose is to unveil the hidden structure of human experience.

This method is prevalent in:

- psychoanalysis (Freud's drives, Jung's archetypes)
- semiotics (sign-systems)
- phenomenology (intentional structures)
- process metaphysics (actual occasions)
- enactivist cognition (sense-making models)

PPP therefore aligns with a respected philosophical lineage of conceptual system-building.

9.5 The PPP Method in Summary

The methodology of PPP integrates:

1. **Metaphysical reasoning** to articulate the architecture of reality as memory.

2. **Phenomenological observation** to validate the experiential truth of coherence and fragmentation.
3. **Systems analysis** to explain humans as ecological participants in memory exchange.
4. **Conceptual modeling** to reveal forces otherwise invisible to empirical observation.

Through this fourfold method, PPP emerges as both robust and academically coherent—a philosophical system designed to elucidate the post-performance human condition.

10. Conceptual Definitions and the Core Vocabulary of PPP

Post-Performance Philosophy (PPP) introduces a novel conceptual language designed to articulate the intricate architecture underlying human experience. These terms function as analytical tools, elucidating the concealed mechanics of memory, magnetism, coherence, and environmental resonance.

A precise vocabulary is vital for philosophical rigor and for the academic integration of PPP into broader research contexts. The following definitions establish the foundational lexicon of this framework.

10.1 Free Memory Particles

Free Memory Particles are the fundamental informational units in PPP, representing the smallest-scale expressions of:

- Lived experience
- Ancestral imprint
- Environmental input
- Unconscious resonance

These particles exist in two primary states:

- **High-frequency particles:** fluid, dynamic, and information-rich
- **Low-frequency particles:** dense, slow, forming matter and behavioral patterns

All identities, desires, thoughts, and actions are temporary crystallizations of these particles.

10.2 Memory Lattice

The Memory Lattice is the structural network formed by the association of memory particles over

time, encompassing:

- Personal history
- Unconscious patterns
- Emotional imprints
- Biological predispositions
- Environmental influences

Identity is not a fixed essence but rather a *current snapshot* of this continuously evolving lattice.

10.3 Magnetic Desire

Magnetic Desire refers to the internal pull toward future states of

coherence within the framework of PPP. While traditional psychology perceives desire as a sense of lack, PPP reframes it as:

- Resonance with potential
- Attraction between compatible memory structures
- The organism's internal compass
- The gravitational pull of unrealized coherence

Desire indicates where memory seeks to reorganize itself.

10.4 Frequency Alignment

Frequency Alignment occurs when internal memory structures resonate at compatible levels with:

- Each other
- The environment
- Desired future states

Aligned frequencies yield:

- Clarity
- Calm
- Direction
- The inevitability of action

Conversely, misalignment results in fragmentation, doubt, noise, and energetic inversion.

10.5 Coherence

Coherence is the central experiential state within PPP.

A coherent self exhibits:

- Singular desire
- Unified attention
- Internal–external alignment
- Emotional clarity
- Magnetic stability

Coherence is not achieved through effort; rather, it is the *natural* state that emerges when noise dissipates.

10.6 Incoherence

Incoherence represents the fragmentation of the memory

lattice, manifesting as:

- Contradictory desires
- Emotional turbulence
- Scattered attention
- Environmental mismatch
- Existential fatigue

Modern society systematically generates incoherence through excessive sensory input and external referencing.

10.7 Memory Osmosis

Memory Osmosis denotes the continuous exchange of memory between an organism and its

environment, which occurs in four forms:

- **Sensory osmosis:** through perception
- **Emotional osmosis:** through affective resonance
- **Energetic osmosis:** through presence and atmosphere
- **Cognitive osmosis:** through ideas and cultural patterns

Identity is co-constructed through this osmotic flow.

10.8 Environmental Memory Field

The Environmental Memory Field encompasses the totality of memory patterns surrounding an individual at any

given moment, including:

- Physical environment
- Cultural signals
- Technological noise
- Interpersonal presence
- Historical context

The environment is not neutral; it exerts a magnetic influence on the individual.

10.9 Unconscious Magnetic Architecture

The Unconscious Magnetic Architecture constitutes the deep layer that:

- Filters incoming memory
- Structures desire
- Determines compatibility
- Constructs future possibilities
- Manages association and dissociation

Consciousness interprets; the unconscious constructs.

10.10 Association–Dissociation Law

This universal process underpins memory and reality, characterized by:

- **Association:** formation of coherent memory structures
- **Dissociation:** dissolution of outdated ones

All processes of becoming occur through this law.

10.11 Post-Performance Self

The Post-Performance Self is defined as a human being no longer reliant on external validation or productivity.

It is characterized by:

- Magnetic clarity
- Embodied coherence
- Ecological consciousness
- Alignment with internal memory architecture
- Sovereign desire

This model represents the ideal that PPP seeks to articulate.

10.12 PPP Vocabulary Summary

This vocabulary provides the operational structure for the remainder of the manuscript, facilitating:

- Philosophical precision
- Internal consistency
- Academic communication
- Conceptual expansion

These terms constitute the language of a new metaphysical ecology of human becoming.

11. Post-Performance Philosophy in Dialogue with Existing Schools of Thought

Every new philosophical framework must articulate its lineage—where it aligns with existing schools, where it diverges, and what new territory it explores. Post-Performance Philosophy (PPP) is not an isolated metaphysical construct; it emerges from, responds to, and transforms several major intellectual traditions.

By engaging PPP in dialogue with these traditions, its novelty becomes clearer, its conceptual legitimacy is reinforced, and its position within contemporary thought becomes identifiable.

11.1 Phenomenology: Experience Preceding Performance

Phenomenology grounds philosophy in *lived experience*, prior to conceptual abstraction. PPP extends this assertion:

- Phenomenology: consciousness is structured experience
- PPP: *memory fields* structure experience prior to consciousness

Shared Insights:

- Primacy of lived experience
- Reality filtered through subjective structures
- Embodied perception as a means of world-formation

PPP Divergence:

Phenomenology emphasizes intention; PPP focuses on **magnetism**—the underlying attractor dynamics that shape intention prior to awareness.

11.2 Process Philosophy: Becoming Over Being

Whiteheadian process philosophy asserts that reality consists of events and transitions, rather than static objects.

PPP aligns with this perspective but adds:

- Memory particles = micro-events of becoming
- Coherence = stable patterns within processes
- Desire = magnetic orientation of becoming

While process philosophy describes *what* becomes, PPP elucidates *why* certain configurations emerge—through magnetic compatibility.

11.3 Depth Psychology: The Unconscious as Architect

Freud and Jung framed the unconscious as the hidden engine of thought and behavior. PPP significantly expands this concept:

- The unconscious does not store memories; it organizes them
- The unconscious does not repress; it filters through magnetic resonance
- The unconscious does not merely influence; it *constructs* the future through frequency alignment

In PPP, the unconscious is not merely a psychological shadow but a **magnetic field architecting reality**.

11.4 Embodied and Enactive Cognition: Mind as Environmentally Embedded

Enactive cognition posits that the mind is:

- embodied
- situated within an environment
- dynamically adaptive
- participatory

PPP aligns strongly with this view, but offers an additional insight:

The environment does not merely shape action;
it co-authors identity through memory osmosis.

PPP extends enactivism by framing identity formation as:

- an ecological exchange of memory
- a frequency-based negotiation with environmental fields
- a dynamic system of association and dissociation

This situates PPP within ecological philosophy while enhancing its metaphysical depth.

11.5 Systems Theory and Cybernetics: Humans as Open Systems

Systems theory posits that identity and behavior emerge from systemic interactions.

PPP concurs but introduces:

- memory particles as systemic informational units
- magnetism as the system's organizing principle
- coherence as the optimal state of system function

While systems theory maps behavior, PPP elucidates **the invisible forces shaping behavior** from within.

11.6 Posthumanism: Beyond the Autonomous Self

Posthuman thinkers (e.g., Braidotti, Haraway) argue that the human is:

- interconnected
- technologically entangled
- ecologically distributed
- historically conditioned

PPP expands this argument by asserting:

The human is not only distributed across systems—
the human is a memory-node within an ecological field of continuous exchange.

PPP converges with posthumanism but shifts the emphasis from socio-technical networks to **memory-field entanglements.**

11.7 Existentialism and Human Freedom

Existentialism places freedom at the center of human existence.

PPP reframes freedom:

- Freedom = alignment with internal coherence
- Unfreedom = magnetic inversion and memory fragmentation
- Authenticity = living from the original self, rather than the performative self

PPP's conception of freedom is not choice-based but **magnetism-based**—freedom emerges when internal frequencies are aligned.

11.8 Neuroscience and Predictive Processing (Conceptual Resonance)

While PPP is not a scientific theory, it conceptually aligns with:

- Predictive coding: the brain anticipates reality
- Bayesian updating: perception shaped by prior experiences
- Neural resonance: coherent firing patterns

PPP provides a metaphysical explanation for these findings:

Neural processes represent biological expressions of a deeper memory architecture.

11.9 Unique Contributions of PPP

PPP synthesizes and extends previous traditions by proposing:

1. **Memory as the foundational architecture of reality**
2. **Desire as magnetic action rather than psychological lack**
3. **Identity as a dynamic memory-field configuration**
4. **The environment as a co-author through memory osmosis**
5. **Coherence as the natural state of human consciousness**
6. **The unconscious as a magnetic constructor of future experience**
7. **A framework for the post-performance human self**

8. PPP is thus a new metaphysical ecology—a philosophy of becoming grounded in memory, magnetism, and resonance.

12. Implications of Post-Performance Philosophy for Human Development and Society

(How Post-Performance Philosophy Reconfigures Human Life, Culture, and Systems)

Post-Performance Philosophy (PPP) serves as a transformative framework for reinterpreting human development, societal design, and cultural direction. By shifting the focus of identity from performance to coherence, PPP reshapes the foundational assumptions that underpin education, work, relationships, technology, and collective evolution.

This section delineates the practical and societal implications that arise when humans are understood as memory-constructed, magnetically guided, and ecologically embedded beings.

12.1 Human Development: Growth Through Coherence, Not Effort

Traditional human development models emphasize:

- Discipline
- Productivity
- Performance
- Measurable achievement

PPP reframes development through the lens of magnetic alignment:

- Growth arises from dissolving internal contradictions
- Desire functions as a compass rather than a craving
- Clarity supplants motivation
- Silence replaces struggle

Human maturity is characterized as:

The progressive reorganization of the memory lattice into coherence.

Implications include:

- Self-improvement transitions to self-alignment
- Becoming is viewed as a process of magnetic refinement
- The “best self” is uncovered rather than constructed

PPP substitutes the paradigm of effort with one of resonance.

12.2 Mental Health: From Symptom Management to Memory Realignment

Contemporary mental health systems typically address symptoms as psychological or neurological issues. PPP, however, posits that most psychological suffering stems from **frequency fragmentation**:

- Conflicting desires (internal magnetic paradox)
- Incoherent environments (frequency mismatch)
- Sensory overload (memory pollution)
- Inherited memory patterns (ancestral dissonance)

From a PPP perspective, healing involves:

- The dissolution of incompatible memory structures
- Restoration of magnetic orientation
- Correction of environmental resonance
- Reactivation of the original self

Mental clarity emerges when the memory field stabilizes.

12.3 Education: From Information Transfer to Memory Architecture Development

Current education systems prioritize:

- Memorization

- Output
- Standardized performance

PPP advocates for a comprehensive redesign:

1. Instruct students in maintaining coherence
2. Train attention as a magnetic tool
3. Develop resonance-based intelligence (intuitive clarity)
4. Foster silent spaces within learning environments
5. Emphasize environmental–cognitive ecology
6. Education transforms into:

The art of shaping a coherent memory architecture capable of navigating complexity.

12.4 Work and Productivity: The End of Performance Culture

PPP directly challenges performance-based models of:

- Labor
- Achievement
- Success
- Competitiveness

Implications include:

- Productivity emerges as a byproduct of coherence, not effort
- Burnout is reframed as magnetic collapse

rather than psychological weakness

- Organizations must function as coherent memory ecosystems
- Creative output peaks when internal frequencies align

Corporate culture evolves into **coherence culture**.

12.5 Relationships: Resonance Before Attachment

In PPP, relationships are framed through **memory-field compatibility**, rather than emotional need.

Implications include:

- Attraction is understood as frequency matching
- Conflict arises from memory-field inconsistency
- Authentic connection necessitates coherence, not compromise
- Dependency dissipates when magnetic clarity is restored

Relationships become:

Shared coherence rather than negotiated performance.

12.6 Technology: The Rise of Cognitive Noise and Memory Pollution

PPP identifies technology as a significant disruptor of coherence:

- Continuous sensory overload
- Emotional contagion
- Informational turbulence
- Environmental frequency distortion

This results in chronic incoherence.

Implications include:

- Digital environments require frequency hygiene
- Attention is recognized as a scarce magnetic resource
- Algorithms shape memory fields and must be regarded as ecological agents
- Future technologies should support coherence rather than fragmentation

PPP offers a framework for humane, resonance-supporting technological design.

12.7 Environmental Ethics: The Human as Memory-Ecological Being

PPP conceptualizes the environment as:

- A living memory field
- A resonant partner
- A co-author of identity

Consequently, environmental destruction is not merely an ecological issue; it is psychological, cultural, and existential.

Implications include:

- Ecological harm equates to fragmentation of human memory fields
- Environmental coherence translates to human coherence
- Sustainability is redefined as memory stewardship

Human flourishing is inherently linked to environmental resonance.

12.8 Collective Governance: Toward a Coherent Society

Performance-based societies yield:

- Competition
- Alienation
- Identity fragmentation
- Attention collapse

PPP advocates for a new model of governance:

- Policies that protect cognitive coherence
- Environments designed for magnetic stability
- Media systems structured around frequency hygiene
- Collective development aligned with ecological memory

Society transitions from performance-driven to **coherence-oriented**.

12.9 The Post-Performance Human Era

The overarching implication is that:

PPP signifies the emergence of a new human model.

A human who:

- Derives meaning from resonance
- Lives without contradiction
- Navigates life magnetically

- Is ecologically embedded
- Contributes through coherence, not exhaustion

Thus, PPP serves as both a philosophy and an evolutionary framework.

It articulates *what the human becomes* once performance collapses.

13. Critique, Limitations, and Potential Misinterpretations of PPP

(Clarifying Boundaries, Avoiding Misuse, and Strengthening Philosophical Integrity)

Every philosophical framework necessitates critical self-examination to mitigate misinterpretation and clarify the limits of its claims. Due to its metaphysical architecture and innovative conceptual vocabulary, Post-Performance Philosophy (PPP) is particularly susceptible to misunderstanding, whether through overly literal readings or superficial dismissals.

This section delineates the primary limitations, critiques, and potential misinterpretations of PPP, along with essential clarifications to accurately position the philosophy.

13.1 PPP Is a Conceptual Metaphysics, Not a Physical Theory

PPP introduces concepts such as:

- free memory particles
- magnetic desire
- frequency alignment
- environmental memory fields

These are **philosophical constructs**, not empirical particles or measurable physical forces.

Clarification:

PPP does not assert:

- that physical magnetism drives desire
- that memory particles exist in a literal subatomic form
- that frequencies correspond to electromagnetic scales

These concepts serve as analytical structures designed to articulate the architecture of human experience.

PPP is metaphysical, not mechanistic.

13.2 PPP Does Not Reject Science; It Operates Above It

PPP does not oppose neuroscience, psychology, ecology, or systems theory. Instead:

- neuroscience elucidates biological mechanisms
- psychology elucidates behavioral patterns
- PPP elucidates the *structural logic* underlying these mechanisms and patterns

A critique may argue that PPP lacks empirical testability.

PPP acknowledges this openly: **as a metaphysical philosophy, its purpose is explanation, not prediction.**

13.3 Not Determinism: Magnetism Is Not Fate

Some may misinterpret PPP as suggesting:

- humans lack agency
- desire automatically determines the future
- magnetism supersedes intentional action

PPP explicitly rejects fatalism.

Magnetism provides orientation, not inevitability.
Coherence enhances agency; fragmentation diminishes it.

PPP upholds a form of **structured freedom**:

Freedom arises when internal contradictions are resolved.

13.4 PPP Is Not Mysticism

PPP may initially resemble mystical or esoteric traditions due to its terminology of:

- memory fields
- resonance
- frequency
- magnetism

However:

- PPP does not rely on supernatural claims
- It does not advocate for energetic healing, spiritual intervention, or mystical revelation
- It is grounded in philosophical logic, systems thinking, and cognitive ecology

PPP constitutes a secular metaphysics of human becoming.

13.5 PPP Does Not Replace Psychology or Therapy

PPP is not a therapeutic method.

While its insights may inform healing, it does not purport to:

- diagnose psychological disorders
- resolve trauma
- replace clinical practice

PPP elucidates **why** fragmentation occurs, but it does not serve as a clinical protocol.

13.6 PPP Avoids Over-Individualization

A potential criticism is that PPP places excessive responsibility on individuals to achieve coherence.

PPP responds unequivocally:

Coherence is ecological, not solely individual. Environments, systems, cultures, and technologies shape coherence as significantly as individuals do.

PPP critiques environments with the same rigor as it critiques inner fragmentation.

13.7 Conceptual Abstraction: PPP Requires Translation for Practical Use

PPP operates at a high level of abstraction.

This offers philosophical depth but presents limitations for:

- policy design
- educational frameworks
- organizational implementation
- psychological practice

For these domains, PPP must be translated into:

- practices
- models
- frameworks
- guidelines

Thus, PPP serves as a theoretical foundation awaiting applied elaboration.

13.8 PPP's Vocabulary Risks Being Over-Literalized

Terms such as “frequency” or “magnetism” may be misconstrued as scientific assertions. PPP emphasizes:

- These terms describe experiential patterns
- They are conceptual metaphors with structural precision
- They should not be conflated with physical measurements

Misinterpretation arises when metaphor is mistaken for measurement.

13.9 PPP's Focus Is Structural, Not Moral

PPP does not engage in moral judgments:

- coherence is not inherently “good”
- incoherence is not inherently “bad”
- magnetism does not equate to virtue
- desire alignment does not signify moral purity

PPP describes **how experience organizes itself**, rather than prescribing ethical behavior.

13.10 Summary of Limitations

PPP is:

- metaphysical, not empirical
- structural, not moral
- explanatory, not predictive
- ecological, not individualistic
- abstract, not prescriptive
- a model, not a measurement

These limitations clarify PPP's position as a **philosophical architecture of human becoming**, rather than a scientific theory, spiritual doctrine, or psychological protocol.

14. Future Research Directions for Post-Performance Philosophy (PPP)

(Expanding the Memory–Magnetism Framework Across Disciplines and Applications)

Post-Performance Philosophy (PPP) establishes a foundational metaphysical framework for understanding human becoming as a system encompassing memory, magnetism, and ecological resonance. As with any emerging philosophical construct, its conceptual depth opens numerous avenues for future research, interdisciplinary exploration, and applied development.

PPP is an evolving system—it marks the inception of a developing intellectual trajectory. This section delineates the domains in which PPP can mature into a comprehensive theoretical field with methodological, practical, and societal implications.

14.1 Memory-Field Modeling

PPP introduces the concept of the *memory field*, yet the mechanisms by which memory particles associate, dissociate, and reorganize necessitate further theoretical modeling.

Future research directions include:

- Formal mapping of memory-field dynamics
- Development of models illustrating how memory particles condense into behavioral patterns
- Computational simulations of coherence and fragmentation
- Cross-disciplinary integration with predictive-processing frameworks

This research will provide a structural map of the memory lattice as a dynamic system.

14.2 Cognitive Resonance and the Physics of Attention

In PPP, attention is regarded as a magnetic focusing mechanism.

Future research could investigate:

- The ways in which attention reorganizes memory structures
- Resonance-based cognition
- Neural correlates of coherence versus fragmentation
- The energetic cost of conflicting desires
- The role of silence in frequency reset

This area connects PPP with neuroscience, cognitive psychology, and contemplative studies.

14.3 Environmental Frequency Ecology

PPP posits that environments serve as co-authors of memory, raising significant research questions:

- How do physical spaces influence coherence?
- How do digital environments create noise or fragmentation?
- Can memory-polluting environments be measured or modeled?
- What architectural or urban designs promote human resonance?

This leads to the emergence of a new interdisciplinary field: **cognitive–environmental ecology**.

14.4 Technology, AI, and Memory Systems

PPP views technology as an amplifier of the memory field.

Future research may explore:

- The influence of algorithms on memory osmosis
- AI systems as synthetic memory fields
- Design principles for coherence-supportive digital systems
- The magnetic interaction between human attention and algorithmic outputs
- AI cognition modeled through PPP's memory–resonance framework

This can contribute to the development of PPP-inspired technological ethics and design methodologies.

14.5 Psychological and Therapeutic Applications

PPP provides conceptual tools that could enhance psychotherapy and personal development.

Research inquiries include:

- How does coherence correlate with psychological well-being?
- Can PPP assist in reframing trauma as memory-field fragmentation?
- Can therapies be designed around magnetic realignment rather than behavioral modification?
- How does the dissolution of internal contradiction impact emotional health?

PPP could offer a new paradigm for understanding the internal architecture of suffering.

14.6 Education and Learning Architectures

Building on previous implications, research is needed to translate PPP into educational systems.

Areas for exploration include:

- Attention training as a means of frequency stabilization
- Coherence as a prerequisite for effective learning
- Designing low-noise environments to facilitate cognitive development
- Curricular frameworks centered on memory-field literacy

This would redefine education as the cultivation of resonant identity.

14.7 Societal and Cultural Transformation Models

PPP can inform new models for:

- Governance
- Organizational design
- Cultural development
- Economic systems

Future research could explore:

- The differences between coherence-based societies and performance-based ones
- The impact of cultural memory fields on collective behavior
- How media and information ecosystems can be redesigned to safeguard cognitive integrity

PPP provides a philosophical foundation for a post-performance civilization.

14.8 Empirical and Interdisciplinary Research Partnerships

While PPP is metaphysical, it can generate empirical hypotheses in fields such as:

- Complexity science
- Neurophenomenology
- Ecological psychology
- Social systems theory
- Affective science
- Embodied cognition

These interdisciplinary collaborations will help refine, ground, and extend PPP.

14.9 PPP as a Growing Research Program

PPP qualifies as a long-term philosophical research program characterized by:

- Conceptual expansion
- Interdisciplinary connections
- Applied frameworks
- Theoretical refinement
- Methodological evolution

Its future lies in the hands of researchers who perceive PPP as a new lens through which to understand:

- The human condition,
- The ecology of experience, and
- The evolving architecture of consciousness.

Conclusion: The Emergence of the Post-Performance Human

Post-Performance Philosophy (PPP) provides a novel framework for understanding human existence—one that transcends the performance-driven narratives of modernity and redefines the human being as a coherent, memory-constructed, magnetically oriented organism embedded within an ecological field of resonance. This philosophy arises from the acknowledgment that the disintegration of the performative self signifies not a crisis, but an evolutionary threshold.

Throughout this discourse, memory has emerged as the foundational substrate of reality, the invisible framework from which identity, desire, experience, and environment are derived. Magnetism has been identified as the governing mechanism of becoming—the force through which unrealized potentials guide the human toward coherence. The unconscious is not merely a repository of forgotten material; rather, it functions as the architect of future experiences, filtering, structuring, and magnetically aligning the trajectory of becoming long before conscious awareness interprets it.

PPP elucidates that the fragmentation of contemporary life—characterized by anxiety, confusion, overstimulation, and performative exhaustion—is not a moral failure or psychological deficiency. Instead, it is a structural consequence of existing in environments saturated with incompatible memory frequencies, conflicting desires, and continuous noise. Consequently, the way forward is not through increased effort, optimization, or performance. Rather, it lies in the restoration of coherence through magnetic alignment.

Human development is framed as the resolution of contradiction. Healing is defined as the stabilization of internal frequency.

Wisdom is articulated as the clarity of resonance with the environment. Freedom is understood as the expression of an organism in coherent alignment with itself.

At the societal level, PPP proposes a reimagined approach to culture, technology, education, and governance—one that treats environments as cognitive ecologies, recognizes attention as a magnetic resource, and measures human flourishing by coherence instead of productivity. The future human is not the exhausted performer but the coherent resonator, living through clarity rather than fragmentation.

PPP does not merely provide answers; it offers a framework—an invitation to rethink human life through the foundational dynamics of memory, magnetism, and ecological resonance. It opens avenues for interdisciplinary research, cultural transformation, and personal awakening grounded in structural understanding rather than mysticism.

The post-performance human is already emerging.

A human who operates from coherence instead of contradiction.

A human who remembers rather than reacts.

A human who resonates rather than performs.

PPP articulates this emergence and presents a conceptual map for those seeking to navigate beyond the cacophony of the performance era. It signifies not a conclusion but the commencement of a new philosophical journey—one in which memory becomes the source of reality, coherence becomes the standard of intelligence, and the advent of the post-performance self unfolds as an inevitable evolutionary progression.

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